



Marine Industries Association
OF PALM BEACH COUNTY, INC.

The Marine Industries Association of Palm Beach County, Inc. is a membership-based, not-for-profit organization which is the proud owner of the Palm Beach International Boat Show. From this show, the Association receives funding each year. The Association's board of directors is committed to returning a portion these funds to organizations in Palm Beach County that enhance the boating experience and/or introduce boating to potential new customers for our members and/or enhance the marine industry workforce.

Mission Statement: The Marine Industries Association of Palm Beach County, Inc. (MIAPBC) is a not-for-profit organization created to promote and protect the sound growth of the marine industry in Palm Beach County for the benefit and education of its members, the community, and the environment.

Organization requesting funding: _____

Contact Person Name: _____ Title: _____

Address: _____

City/State/Zip: _____

Phone: _____ e-mail: _____

Amount Requested: _____

Using the space provided here, and additional pages if necessary, please explain the nature of your project & how it will assist the Association in meeting its mission statement and objectives as noted above: _____

How will funding provided by MIAPBC be recognized? _____

Required attachments for organizations requesting funds: A copy of previous year's tax return for your organization (if requesting \$2,500 or more); organization's annual operating budget vs. actual report for the most recent 12 months (if requesting \$2,500 or more); organization's budget for the event itself. If appropriate, attach brochures or photographs related to this project.

Required attachments for organizations who have received MIAPBC funds previously: A detailed breakdown of how MIAPBC funds were previously spent.

Return your completed form and attachments to:
MIAPBC • P.O. Box 10576 • Riviera Beach, Florida 33419
Fax: 561-807-0038 • Email: Alyssa@marinepbc.org

For budgeting purposes, funding requests must be received by **October 1** to be considered for funding the following year.